The transnational adoption paradox: Thinking about family as a normative experience

Richard M Lee, PhD University of Minnesota, USA

#### Abstract

The transnational adoption paradox involves the simultaneous loss of birth culture heritage and biological family connections and the assimilation into a new family and culture. Negotiating this paradox is a normative experience for internationally adopted persons that involves thinking about birth family. I discuss how the wondering and yearning for birth family information contributes to a sense of identity and well-being.

#### **Modern Adoption**

Assimilation Orphan trains Boarding schools Nurture over nature

# **Nuclear Family**

"The doctrine of the best interest of the child was redefined in the postwar years to mean a home in a nuclear family, rather than support for a biological mother" (E.. Tyler May, 1988)

# **Melting Pot**

Nuclear families settled into suburbs, "the new *melting pot*, where migrants from ethnic working-class neighborhoods in the cities moved into the middle class. In the process, they lost much of their identity as ethnic outsiders, and became simply 'white.'"

#### Korean War

# Adoption of Biracial children of US servicemen

# US as a progression place of liberation

Korea as a backward thinking country

# Nuclear Family

## **Melting Pot**

Korean War

#### **Transnational Adoption Paradox**

Simultaneous loss of birth culture heritage and biological family connections and the assimilation into a new family and culture.

# Not My White Savior

To my Korean mother I don't know who you are I don't know your name I don't know your face, your history ... I don't know if you think about me but I know I think about you (Lee, 2018, p. 40-41)

# Confused

Angry

Ungrateful

# **Birth Family Thoughts**

The natural curiosity and questions about the origin of personal characteristics, heritage, physical appearance, and an imagined life.

Integration of the psychological presence of birth family into one's sense of self and identity

#### **BFT** as Normative

Relatively stable but fluid

Varies over life course and contexts

Life events as precipitator

# **Birth Family Thoughts Scale**

How much do adopted persons think about birth family

Think about birth parents, birth parent appearance, birth family siblings, imagined life with birth family, birth name **Study Samples** 

Four studies (N = 571)

359 adolescents (13-20)

212 adults (18-57)

Adopted before age 3 from S Korea

### **Increasing Birth Family Thoughts**

Adolescents think "a little" to "some"

Adults think "some" to "a lot"

## **Birth Family and Identity**

Correlated with ethnic identity (exploration and commitment) Correlated with adoptive identity (acceptance and appreciation)

# **Birth Family and Family**

Not correlated with parent involvement and parent-child conflict

Correlated with ethnic socialization (incl. peer socialization)

## **Birth Family and Korea**

Not related to travel to Korea, but related to orphanage visit and birth family search

Above and beyond ethnic and adoptive identities

## **Birth Family and Mental Health**

Correlated with internalizing, sometimes with externalizing, reflective and brooding Uncorrelated with peer social development, satisfaction with life, depression/distress

# Confused Clarity Adjusted Angry Reflective Ungratefu

# **Birth Family Thoughts**

Natural curiosity - increases with age Part of one's understanding about ethnic heritage and adoption Nurtured by parents and peers Reflective, introspective Sadness, loneliness over loss

#### **Next Steps**

Search

Activism

Parenting

#### **Thank You**

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